

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER No. 6-2021

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EXECUTIVE ORDER FORMALLY TRANSFERRING ADMINISTRATIVE AND MANAGEMENT RESPONSIBILITY FOR  
SPECIFIED LAND FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO THE  
MONTANA DEPARTMENT OF JUSTICE

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**WHEREAS**, the Montana Department of Public Health and Human Services (DPHHS) administers and manages a parcel of land owned by the State of Montana located in Boulder, Montana, formerly known as the Montana Developmental Center (MDC);

**WHEREAS**, DPHHS and the Montana Department of Justice (DOJ) wish to transfer administrative and management responsibility for a discrete portion of the former MDC campus from DPHHS to DOJ to be used as the Montana Highway Patrol (MHP) headquarters and training facility;

**WHEREAS**, DPHHS and DOJ have entered into an *“Agreement for the Formal Transfer of Administrative and Management Responsibility for Specified Land from the Montana Department of Public Health and Human Services to the Montana Department of Justice”* (Transfer Agreement) dated April 9, 2021 for the real property described in the attached Exhibit 1 (Property);

**WHEREAS**, the Gianforte Administration is committed to utilizing the assets of the State of Montana to promote the highest efficiency of government operations;

**WHEREAS**, DOJ shall be responsible for all the maintenance and repair of (i) the Property (buildings and grounds) and (ii) the entire former Montana Developmental Center campus (buildings and grounds), including but not limited to the property that DPHHS administers and manages for its Intensive Behavior Center; and

**WHEREAS**, given this commitment, it is in the best interest of the State of Montana to accomplish the transfer of administrative and management responsibility for the Property to the DOJ consistent with the Transfer Agreement for the purpose of operating the MHP headquarters and training facility.

**NOW, THEREFORE, I, GREG GIANFORTE**, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, Title 2, Chapter 15, MCA, and other applicable statutes, do hereby declare, approve and ratify the transfer of administration and management responsibility of the Property described in this Executive Order and the Transfer Agreement from DPHHS to DOJ.

This Order is effective immediately and shall remain in effect until amended or rescinded by future Executive Order of the Governor.



GIVEN under my hand and the GREAT SEAL of the State of Montana this 12 day of April, 2021.

A handwritten signature in blue ink, appearing to read "Greg Gianforte", is written over a horizontal line.

GREG GIANFORTE, Governor

ATTEST:

A handwritten signature in blue ink, appearing to read "Christi Jacobsen", is written over a horizontal line.

CHRISTI JACOBSEN, Secretary of State

