



**Montana SMART Schools Challenges**  
Saving **M**oney and **R**esources Today in Montana's Schools

**SMART Energy Challenge Rubric**

1. **Measured Performance**
  - a. The school has been actively tracking energy bills for the previous year (**5 pts**)
  - b. A baseline measurement of average monthly energy consumption was established (**5 pts**)
  - c. A plan for energy reduction was outlined (**5 pts**)
  - d. The school enrolled in an energy saving program before stated deadline in an attempt to manage energy consumption (EnergyStar, EnergyCap, etc.) (**5 pts**)
  - e. School Facility Person became Building Operator Certified after attending BOC training (**10 pts**)
  - f. School saved at least 1-5% of energy consumption during challenge, relative to school's baseline (**10 pts**)(+1 pt for each percentage saved)
  - g. School saved at least 6-10% of energy consumption during challenge, relative to school's baseline (**10 pts**)(+1 pt for each percentage saved)
  - h. School saved 10% or more of energy consumption during challenge, relative to school's baseline (**15 pts**)(+1 pt for each percentage saved)
2. **Student/Teacher Engagement**
  - a. The school made an attempt to incorporate students into the process of managing energy consumption through art projects, student projects, lesson plans, appointing energy management teams, etc. (**3 pts**)
  - b. The component sparked the excitement and imagination of students participating and fostered energy consumption awareness of students (**2 pts**)
3. **Project Documentation**
  - a. School routinely emailed electricity usage and cost with DEQ for the SMART Schools website (**5 pts**)
  - b. School reached out to available resources and attended energy efficiency workshops, received help with energy reduction outline, or received help with ideas for outlining a plan for energy reduction (**5 pts**)
  - c. The plan outlined for energy consumption reduction was implemented and completed by the time challenge was over, and final report was submitted by no later than April 1, 2015 (**5 pts**)
4. **Additional Points**
  - a. Additional points for creative ideas or substantial impact (**5 pts**)

Total \_\_\_\_\_/100