

OFFICE OF THE GOVERNOR  
STATE OF MONTANA

STEVE BULLOCK  
GOVERNOR

Angela McLean  
LT. GOVERNOR

MAIN STREET MONTANA PROJECT  
*A Business Plan for Montana by Montanans*

KEY INDUSTRY NETWORK APPLICATION

*All applications must be complete to be considered. Submit applications by Friday, May 16<sup>th</sup> to receive priority consideration.*

**Applicant Contact Information:**

Title Preference: N/A / Mr. / Mrs. / Ms. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business or Company: \_\_\_\_\_

Position/Job Title: \_\_\_\_\_

Business Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: MONTANA Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*\*If different than physical address above*

City: \_\_\_\_\_ County: \_\_\_\_\_ State: MONTANA Zip: \_\_\_\_\_

Preferred Contact Number: \_\_\_\_\_ Type: Business / Mobile / Home / Assistant / Other

Other Contact Numbers: \_\_\_\_\_

Email Address: \_\_\_\_\_

Assistant or other Point of Contact: \_\_\_\_\_

*\*A secondary point of contact if you would prefer communication through a second party.*

Other Contact Information (not included above):

**Business/Company Information:**

Industry Type: Energy & Utilities / Agriculture & Food / Manufacturing / Tourism / Natural Resources / Innovation & Technology / Transportation / Small Business/Downtown / Health and Wellness / Interconnectivity/Telecommunications / Housing & Development / Financial Services

*\*Select the type most applicable from the Main Street Montana Project*

Number of Employees: 1-10 / 11-50 / 51-100 / 100+

*\*Approximate number of employees at time of application, not including independent contractors.*

Short Summary of Business:

*\*Please include any additional communities your company may serve. Can also be included as an attached one-page summary.*

Business Website (if applicable): \_\_\_\_\_

**Additional Documents Required:**

- Resume, CV, or Biography: Should include professional, education and community experience  
*\*Resume or Biography does not need to be in a formal format, can be a short written summary. Please keep it to 2-3 pages.*
- Cover Letter: Why you'd like to serve, addressed to Governor Bullock

**Waiver Required:**

- I understand that my application and all affiliated documents will become public records, available to the public.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SUBMIT APPLICATION WITH ADDITIONAL DOCUMENTS TO**  
Stacey Otterstrom, Boards and Appointments Advisor, Governor Steve Bullock's Office

Choose one option. Originals are not required.

By Email: [boards@mt.gov](mailto:boards@mt.gov) By Mail: PO Box 200801, Helena, MT 59620  
By Fax: (406) 444-5529 By Hand Delivery: State Capitol, Governor's Office, 2<sup>nd</sup> Floor

Questions, Comments or Concerns? Call Stacey at (406) 444-4405